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| **National Institute of Technology Andhra Pradesh**  **Tadepalligudem– 534 101, Andhra Pradesh, India.** | | | | | | | | | | |
| **APPLICATION FORM-VRITIKA** | | | | | | | | | | |
| **Anusandhan National Research Foundation (ANRF) - Accelerate Vigyan -Training and Skill Internship Program 2023-24** | | | | | | | | | | |
| *(*File Number: AV/VRI/2023/0039*)* | | | | | | | | | | |
|  | | |  | | | | | | | |
| **Name of the Event** | | | Quantitative Estimation and Characterization of Microplastics in Water and Sediment Samples of Godavari River, Andhra Pradesh, India | | | | | | | |
| **Event Organizer** | | | Dr. Baranidharan S | | | | | | | |
|  | | |  | | | | | | | |
| Sl. No | (All the columns are to be compulsorily filled in neatly in capital letters) | | | | | | | | | |
|  | Name | | |  | | | | **Insert / Affix Passport Size Photograph** | | |
|  | Male /Female | | |  | | | |
|  | Date of Birth (mm/dd/yyyy) | | |  | | | |
|  | Department | | |  | | | |
|  | College | | |  | | | |
|  | University | | |  | | | |
|  | UG / PG | | |  | | | |
|  | Current Semester | | |  | | | |
|  | CGPA / Percentage  (till last Semester) | | |  | | | |
|  | Head of the Department | | | Name |  | | | | | |
| Designation |  | | | | | |
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| Contact Number |  | | | | | |
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|  | Institute Address | | |  | | | | | | |
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| State: | | | | | PIN | |
|  | Contact Number of the Applicant | | | | | |  | | | |
|  | Email Id | | | | | |  | | | |
|  | Applicant Father Name (Guardian) | | | | | |  | | | |
|  | Applicant Mother Name (Guardian) | | | | | |  | | | |
|  | Contact Number of the Guardian | | | | | |  | | | |
|  | Permanent Address of the Applicant | | |  | | | | | | |
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| State: | | | | | | PIN |
|  | PG | Specialization | | | |  | | | | |
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| Results declared up to (semester) | | | |  | | | | |
| CGPA / Percentage  (till last Semester) | | | |  | | | | |
|  | UG | Specialization | | | |  | | | | |
| College | | | |  | | | | |
| University | | | |  | | | | |
| Results declared up to (semester) | | | |  | | | | |
| CGPA / Percentage  (till last Semester) | | | |  | | | | |
|  | HSC | CGPA / Percentage | | | |  | | | | |
| Year of Passing | | | |  | | | | |
|  | SSC | CGPA / Percentage | | | |  | | | | |
| Year of Passing | | | |  | | | | |
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| **Self-Declaration**: I hereby declare that the statements made in this application are true, complete and correct to the best of my knowledge and belief. I also ensure that during the internship I will follow all the rules and regulations stipulated by NIT Andhra Pradesh | | | | | | | | | | |
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| Date: | | | | | | | | | | |
| Place: | | | | | | | | | | |
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| (Insert the Signature) | | | | | | | | | | |
| Signature of the Candidate | | | | | | | | | | |

**Endorsement cum No Objection Certificate (NOC) from the Head of the Department/ Thesis Supervisor**

(To be given on University/ Institute/ College Letter head)

**This is to certify that:**

1. Mr. / Ms. / Mrs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, is a bonafide student of our University / Institute / College and will assume full responsibility for actively participating in the Vritika Research Internship (Training and Skill Internship) titled “**Quantitative Estimation and Characterization of Microplastics in Water and Sediment Samples of Godavari River, Andhra Pradesh, India**” sponsored by Anusandhan National Research Foundation (ANRF) under the Accelerate Vigyan Scheme, scheduled from **1st March 2024.**
2. The Applicant is a Full-time / part-time student of our University/ Institute/ College and enrolled in B. Tech / M. Tech / PhD Programme in the Department ………………………………………………………....
3. The candidate has secured \_\_\_\_\_\_\_\_\_\_\_ % / CGPA / CPI till date (if applicable).
4. The candidate is currently carrying out research/project as a part of his/her course curriculum and has completed the core courses of the program.
5. The University/ Institute/ College also endorses the conduct of the applicant to be of highest order who bears a good moral character.
6. The University/ Institute/ College has “**No-Objection**” for the candidate participation during the above said period.
7. The candidate, if selected for participation, shall be duly permitted to attend the Internship on physical mode. The University/ Institute/ College may provide the necessary facilitation needed for this purpose.

Signature and Seal with name

(Institute Head / Head of the Department/ Thesis Supervisor)

Date:

Place: